



Board of Selectmen Meeting
Monday, October 1, 2018 7:00 PM
36 Bartlet Street, Andover, MA 01810
Selectmen's Conference Room

I. Call to Order– 7:00 P.M.

II. Opening Ceremonies – 7:05 P.M.

A. Moment of Silence/Pledge of Allegiance

III. Communications/Announcements/Liaison Reports – 7:10 P.M.

IV. Citizens Petitions and Presentations – 7:15 P.M.

V. Public Hearings – 7:20 P.M.

Go Methuen Express – (10 minutes)

Board to consider voting on the application of Go Methuen for a Vehicle for Hire business. Albertico Mejia, of Go Methuen Express, Inc., 300 Brickstone Sq., Suite 209, Andover, is requesting permission to operate a Vehicle for Hire business at 300 Brickstone Sq., Suite 209, with 20 vehicles. The license has been reviewed and approved by the Police Department and would be effective from the date of approval through April 30, 2019.

National Grid – Cricket & Windemere – (10 minutes)

This hearing is on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity. National Grid to replace direct buried cable with cable conduit and to add 2 pull boxes on Windemere Drive. The location begins at a point approximately 700 feet NW of the centerline of the intersection of Lowell Street and Windemere Drive and continuing approximately 1500 feet +/- in a north direction.

National Grid – Mohawk – (10 minutes)

This hearing is on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity on Mohawk Road.

National Grid – Greybirch and Greenbriar – (10 minutes)

This hearing is on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity. National Grid to replace all direct buried cables with cable conduits. Also, to install conduits from riser pole 123 with 2-3" conduits until last transformer 9, and install 4 pull boxes. The location

begins approximately 10 feet east of the centerline of the intersection of River Road and Greybirch Road and continues approximately 3700 feet in an easterly direction.

National Grid – Tewksbury, Yardley, Copley, Bristol, Waverly, Garfield, Radcliff
– (10 minutes)

This hearing is on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity. National Grid to install underground cable and conduit throughout the Belmont Park Residential Development. The cable and conduit to extend from pole 2757 and pole 2765-50 Tewksbury Street and into Belmont Park Residential Development.

National Grid – Bateson – (10 minutes)

This hearing is on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity. All conduits will be installed in the grass except for some street crossings. The location begins at a point approximately 15 feet south of the centerline of the intersection of Cutler Road and continues approximately 1650 feet in a southerly direction.

VI. Regular Business of the Board

A. Gas Disaster Update – (15 minutes)

Board to receive an update on the Gas Disaster

B. Water Update – (10 minutes)

Board to receive an update on discolored water and potential plans going forward

C. November Election Warrant – (5 minutes)

Board to consider voting to approve and sign the warrant for the November General Election

D. Historic Mill District – (10 minutes)

Board to receive an update on the Historic Mill District public engagement process

E. MassWorks Grant – (10 minutes)

Board to receive an update on the Dascomb Road MassWorks Grant

F. Pulte Homes Zoning Bylaw Petition – (10 minutes)

Board to discuss an amendment to the Zoning Bylaw, section 8.8.3 to allow individuals 55 and over to purchase units in the Riverside Woods Development

G. Halloween Trick-or-Treating – (5 minutes)

Board to consider voting to set the date of Trick-or-Treating to October 31, 2018

VII. Consent Agenda

A. Appointments by the Town Manager

That the following appointments by the Town Manager be approved:

Department	Name	Position	Rate/Term	Date of Hire
Department of Public Works	Peter Gallant Patrick O'Hagan	Working Foreman	\$64,519	9/18/18
Library	Emily Gryllakis Lucy Schirmer	Library Page	\$10.00/hr	8/22/18
Recreation	Rosie Scott	CSA Counselor	\$10.25/hr	8/28/18
Recreation	Rachel Souza	Sports Assistant	\$10.25/hr	8/28/18
Recreation	Luke Weiner	Sports Assistant	\$10.25/hr	9/22/18
Recreation	Courtney Comeau	Kid Care Assistant Group Leader	\$17.00/hr	9/5/18
Recreation	Sophie Hughes	Kid Care Assistant Group Leader	\$17.00/hr	9/5/18
Youth Services	Hunter Hazard	AYS Counselor 3	\$12/hr	9/10/18
Recreation	Paige Fabiani	Kid Care Group Leader	\$10.25/hr	9/22/18
Recreation	Caroline Curtin	Kid Care Assistant Group Leader	\$12.00/hr	9/17/18
Recreation	Paige Tubinis	Kid Care Assistant Group Leader	\$12.00/hr	9/17/18
Youth Services	Ruiying Gao	AYS Counselor 2	\$11.00/hr	9/10/18
Youth Services	Amanda McHardy	AYS Counselor 2	\$11.00/hr	9/10/18
Youth Services	Samuel Brosnan	AYS Counselor 2	\$11.00/hr	9/10/18
Recreation	Kenneth Pellerin	Sports Instructor	\$1,6000 stipend	9/12/18
Recreation	Matthew Nicholas	Baseball Counselor	\$10.25/hr	7/2/18
Recreation	Alex Pisacreta	Sports Assistant	\$10.25/hr	9/24/14
Recreation	Cameron Marcou	Sports Assistant	\$11.00/hr	12/01/18

VII. Approval of Minutes

Board to consider approving minutes from the following meetings:

February 5, 2018, February 14, 2018, February 26, 2018, March 5, 2018, March 22, 2018, March 26, 2018, May 10, May 30, 2018, June 4, 2018, June 18, 2018, June 25, 2018, July 9, 2018.

VIII. Executive Session

Executive session pursuant to purpose (3) of Massachusetts General Laws, chapter 30, section 21(a), the Open Meeting Law, to discuss strategy with respect to collective bargaining with New England Police Benevolent Association (NEPBA) Local 9 (Patrolmen), Local 109 (Communicators), and Local 99 (Superior Officers),

AFSCME Local 1704, Department Heads, International Association of Fire Fighters Local 1658, and the Andover Independent Employees Association, as an open meeting may have a detrimental effect on the bargaining position of the Board of Selectmen.

IX. Adjourn

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210 or by email at manager@andoverma.gov.

MEETINGS ARE TELEVISED ON
COMCAST CHANNEL 22 AND VERIZON CHANNEL 45

Vehicle for Hire License

Request / Agenda:

Albertico Mejia, of Go Methuen Express, Inc., 300 Brickstone Sq., Suite 209, Andover, is requesting permission to operate a Vehicle for Hire business at 300 Brickstone Sq., Suite 209, with 20 vehicles. The license has been reviewed and approved by the Police Department and would be effective from the date of approval through April 30, 2019.

Motion for Selectmen / License Conditions:

I move that the 20 Vehicle for Hire licenses for Go Methuen Express, Inc., 300 Brickstone Sq., Suite 209, Andover be approved as presented with the following conditions: no taxi or livery vehicles to be stored in Andover and that all other requirements of the Town are met prior to issuance.

Moved by: _____

Seconded by: _____

Vote: ____ Yes
 ____ No
 ____ Abstain



Alberto Mejia
20 Boehm Street
Lawrence, MA 01841
(978)885-7652
Amejia736@gmail.com

August 16, 2018

To The Board of Selectmen,

I Alberto Mejia, 38, of 20 Boehm Street, Lawrence MA 01841, attest, that this statement is true and accurate to best of my knowledge. In 2006, my driver's license was suspended due to unpaid parking tickets and excise tax. I was able to pay all the ticket and accompanying fees in 2009. At which time I paid \$100.00 reinstatement fee at the Department of Motor Vehicles.

If you have any further questions please do not hesitate to contact me at any time.

Thank you in advance for your time and attention to this matter.

Thank you,

Alberto Mejia





TOWN OF ANDOVER

Zoning
36 Bartlet Street
Andover, MA 01810
(978) 623-8627
www.andoverma.gov

August 9, 2018


Austin Simko
Town Clerk & Chief Strategy Officer
Acting Town Clerk
Andover Town Offices
36 Bartlet Street
Andover, MA 01810

Dear Mr. Simko:

Albertico Mejia intends to conduct a livery business, d/b/a "Go Methuen Express Inc." The business address is 300 Brickstone Sq., Suite 209, Andover, MA (Assessors Map 35; Town Lot 27).

This location falls within the Industrial A (IA), and is a permitted use in accordance with the Andover Zoning Bylaw, Article VIII, Section 3.1.3.C.15 (business, professional or administrative office).

This approval is restricted to business / administrative office use only. No vehicles associated with the livery service, except those of employees working in an administrative capacity, may be parked on site. All livery vehicles must be parked off site.


Inspector of Buildings

Christopher A. Clemente
Inspector of Buildings

CAC/bb

Cc: Albertico Mejia

TOWN OF ANDOVER GENERAL LICENSE APPLICATION

TIME STAMP

APPLICANT'S D/B/A: GO METHUEN EXPRESS, INC

APPLICANT NAME: ALBERTO MEJIA

APPLICANT'S ADDRESS: 20 BOEHM ST LAW MA 01841

APPLICANT'S TEL. NUMBER: 978-885-7652

CONTACT PERSON: ALBERTO MEJIA

TELEPHONE: 978-885-7652 E-MAIL AMEJIA736@GMAIL.COM

MAILING ADDRESS: 110 JACKSON ST, #215, METHUEN MA 01844

TYPE OF LICENSE: Vehicle for Hire

Number of Cars Proposed: 20

Circle one
RENEWAL -or- (NEW)

LOCATION OF LICENSE ACTIVITY: 300 BRISTOWE SQ. SUITE 209

APPLICATION/LICENSE FEE: 100.00 FID/SS # 82-5127867

I certify under penalties of perjury, that the above information is true and that named applicant has complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

Signature: [Signature]

OFFICE USE ONLY	OFFICE USE ONLY	OFFICE USE ONLY	OFFICE USE ONLY
Date of log entry <u>8/8/18</u>	By: <u>Downe</u>	License Board Hearing Date: <u>8/20/18</u>	

Prior Approval Required:	DATE SENT:	DATE APPROVED
Police Dept:	<u>8/8/18</u>	<u>8/9/18</u>
Treasurer:	<u>↓</u>	<u>8/9/18</u>
Town Mgr:	<u>↓</u>	<u>8/9/18</u>

Add'l conditions for license: _____

This license requires: (circle all that apply)

Selectmen Approval

Business Certificate

Letter of Clearance



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen, on Monday, September 17 in the 3rd Floor Conference Room, 36 Bartlet Street, at 7 p.m.

This hearing is on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – **Cricket Circle, Windemere - Andover, MA.**

#18540072– National Grid to replace direct buried cable with cable conduit and to add 2 pull boxes on Windemere Drive. The location begins at a point approximately 700 feet NW of the centerline of the intersection of Lowell Street and Windemere Drive and continuing approximately 1500 feet +/- in a north direction. Location approximately as shown on plan attached.

Plan(s) of the proposed work can be found in the Meeting Packet on the Board of Selectmen page on the Town of Andover website, www.andoverma.gov.

Should you have any major concerns about this proposal, please call James Verney, 781-907-1521, prior to the above-mentioned Selectmen's meeting date. A representative from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the
Board of Selectmen

Austin Simko
Town Clerk

Plan No.: 18540072
September 7, 2018

TOWN OF ANDOVER, MASSACHUSETTS

Christopher M. Cronin
Director



TELEPHONE
(978) 623-8700

FAX
(978) 623-8799

DEPARTMENT OF PUBLIC WORKS

WATER TREATMENT PLANT
397 LOWELL STREET 01810 -4416

TO: Austin Simko, Town Clerk

FROM: Christopher Cronin, Department of Public Works Director *CMC*

DATE: August 17, 2018

SUBJECT: National Grid

The petition by National Grid for the purposes of constructing a line of underground electric conduits, including the necessary sustaining and protecting fixtures along Cricket Circle and Windemere Drive is acceptable as shown on the petition listed below:

Location

Cricket Circle and Windemere Drive

Petition #

18540072

Prior to construction, a street opening permit must be obtained from the Department of Public Works.

CMC/ahm

cc: Arthur Martineau, Interim Town Engineer
David Dargie, Construction Inspector

SHEET
OF

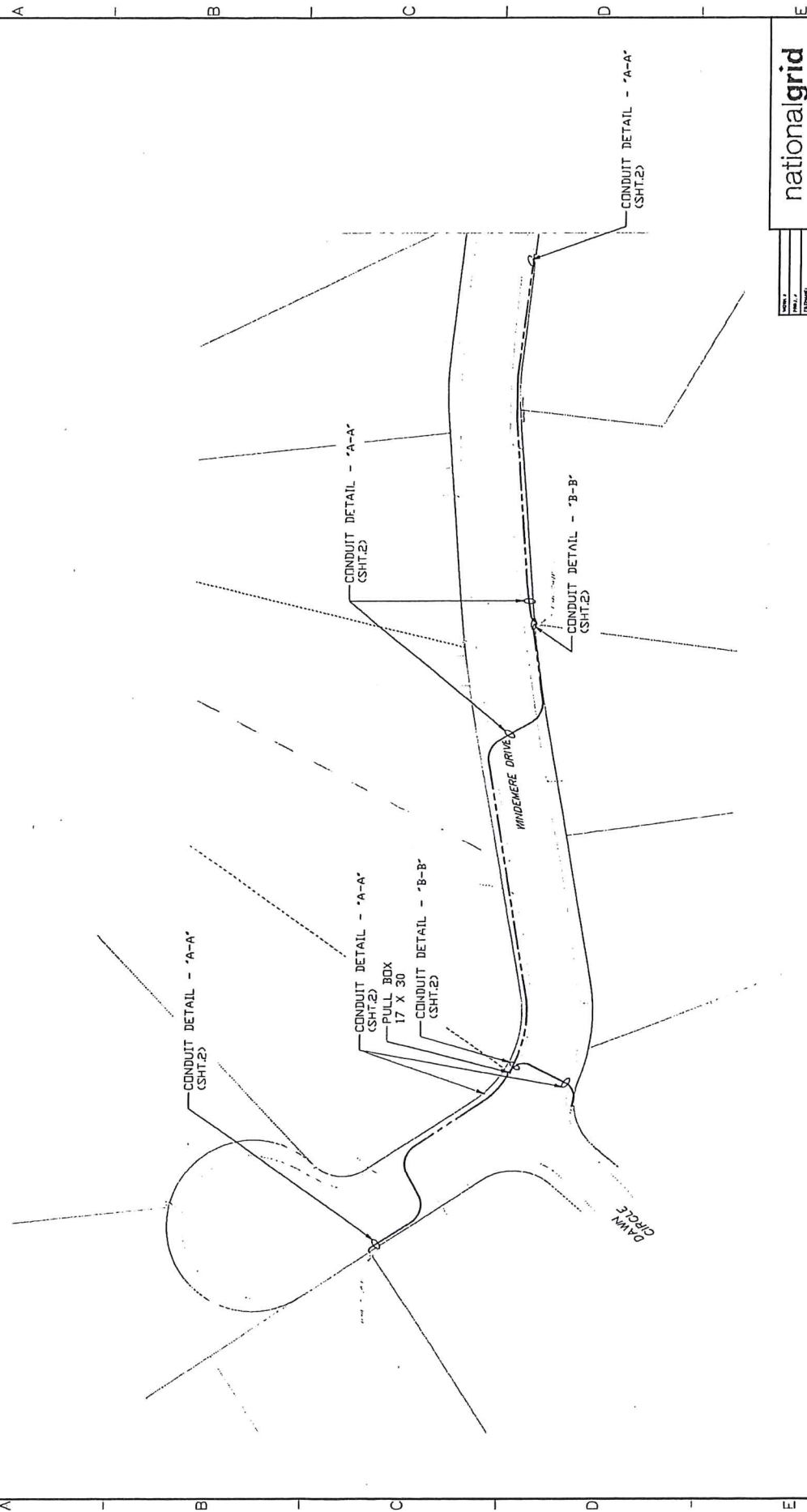
P-

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5



nationalgrid

SUNNYSIDE ACRES
ANDOVER MA.

DATE: 10-27-2003 BY: P-3 SHEET 3 OF 3

REVISIONS		DATE	BY	DESCRIPTION

P-

4

3

2

1

Questions contact – James Verney 781-907-1521

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

RECEIVED
TOWN CLERK'S OFFICE

2018 AUG -2 P 3:10

TOWN OF ANDOVER, MASS

To the Board of Selectmen of Andover Massachusetts

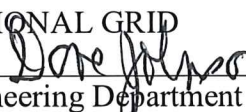
Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Cricket Cir, Windemere Drive-Andover Massachusetts

The following are the streets and highways referred to:

18540072 National Grid is replacing direct buried cable with cable conduit. We are also adding 2 pull boxes on Windemere Drive. The location begins at a point approximately 700 feet NW of the centerline of the intersection of Lowell St and Windemere Drive and continuing approximately 1500 feet +/- in a north direction.

Location approximately as shown on plan attached

NATIONAL GRID
BY 
Engineering Department



Dated: June 29, 2018



**Town of Andover
BOARD OF SELECTMEN**

License and Permit Application Public Hearing Questionnaire

Please be willing and able to address these questions before the Board of Selectmen during your hearing.

Construction, Excavation & Installation Projects

Name	National Grid (Chris Wellington)		
Address	1101 Turnpike St North Andover MA		
Title	Senior Program Manager 978 725 1276		
Company	National Grid		
Overview of this project, its purpose, and a brief scope of work.	Replacing direct buried cable in conduit and adding 2 pull boxes on Windemere Drive. The location begins approximately 700 feet northwest of the centerline of the intersection of Lowell St & Windemere Drive and continues approximately 1500 feet +/- feet in a north direction.		
Unknown	unknown		
Have you notified abutters that may be impacted by this project?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Have you provided a contact number for the project manager?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Will the project create traffic detours or prohibit access to roadways or driveways?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Will the project involve work on private property or town right of way that is adjacent to or near private property?	Yes <input type="checkbox"/> No <input type="checkbox"/>
Please provide any additional information that may be useful to the Board.	Click or tap here to enter text.		



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen, on Monday, September 17 in the 3rd Floor Conference Room, 36 Bartlet Street, at 7 p.m.

This hearing is on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – **Mohawk Rd. - Andover, MA.**

#20948022– National Grid to install 350 feet +/- of 2-3" PVC conduit from HH 1053 to Pad 1, install 350 feet +/- of 2-3" PVC conduit from HH 1053 to PB1. Also, install 115 +/- of 2-3" PVC conduit from Pad 1 to PB 1, install 25 +/- feet of 3-3" PVC conduit from PB1 to Pad 2, install 650 +/- feet of 4-3" PVC conduit from PB1 to Pad 2, install 25 +/- feet of 3-3" PVC conduit from PB 2 to Pad 3, install 320 +/- feet of 2-3" PVC conduit from PB2 to Pad 4. Also, install 490 +/- feet of 2-3" PVC conduit from PB2 to PB3, install 550 +/- feet of 2-3" PVC conduit from Pad 4 to PB3 to Pad 1 (Eagle Way). Also, install 500 +/- feet of 2-3" PVC conduit from Pad 1 (Eagle Way) to PB3 to Pad 5. We will install 550 +/- feet of 2-3" PVC conduit from PB3 to PB4. Install 450 +/- feet of 2-3" PVC conduits from Pad 5 to Pad 6. Also, install 400 +/- feet of 2-3" PVC conduit from Pad 6 to PB to Pad 7, install 350 +/- feet of 2-3" PVC conduit from PB4 to Pad 7. All conduits will be installed in the grass except for some street crossings. Location approximately as shown on plan attached.

Plan(s) of the proposed work can be found in the Meeting Packet on the Board of Selectmen page on the Town of Andover website, www.andoverma.gov .

Should you have any major concerns about this proposal, please call Chris Wellington, 978-725-1276, prior to the above-mentioned Selectmen's meeting date. A representative from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the
Board of Selectmen

Austin Simko
Town Clerk

Plan No.: 20948022
September 7, 2018

TOWN OF ANDOVER, MASSACHUSETTS

Christopher M. Cronin
Director



TELEPHONE
(978) 623-8700

FAX
(978) 623-8799

DEPARTMENT OF PUBLIC WORKS

WATER TREATMENT PLANT
397 LOWELL STREET 01810 -4416

TO: Austin Simko, Town Clerk

FROM: Christopher Cronin, Department of Public Works Director *CMC*

DATE: August 17, 2018

SUBJECT: National Grid

The petition by National Grid for the purposes of constructing a line of underground electric conduits, including the necessary sustaining and protecting fixtures along Mohawk Road is acceptable as shown on the petition listed below:

Location

Mohawk Road

Petition #

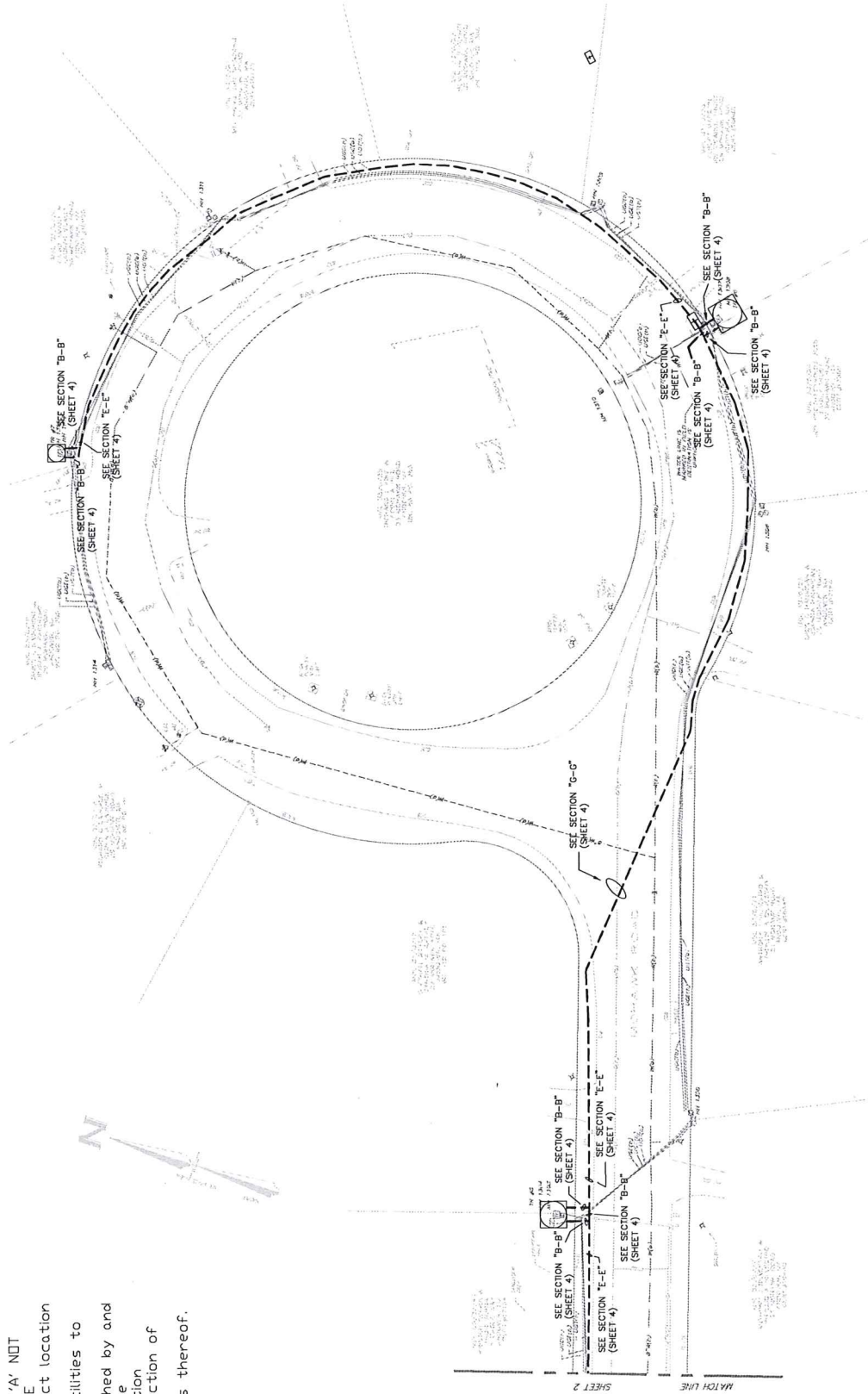
20948022

Prior to construction, a street opening permit must be obtained from the Department of Public Works.

CMC/ahm

cc: Arthur Martineau, Interim Town Engineer
David Dargie, Construction Inspector

EXHIBIT 'A' NOT
TO SCALE
The exact location
of
said Facilities to
be
established by and
upon the
installation of
the
Facilities thereof.



Not to Scale



WRF 20948022

PREPARED FOR
MASSACHUSETTS ELECTRIC COMPANY
J/A/J/A
nationalgrid
100 State Street
Boston, MA 02109

MOHAWK ROAD
ANDOVER, MASSACHUSETTS
MARCH 21, 2015
HSI
Hartley/Suneson, Inc.
1000 Corporate Street, Andover, MA 01810
Tel: 978.682.8000 Fax: 978.682.8001

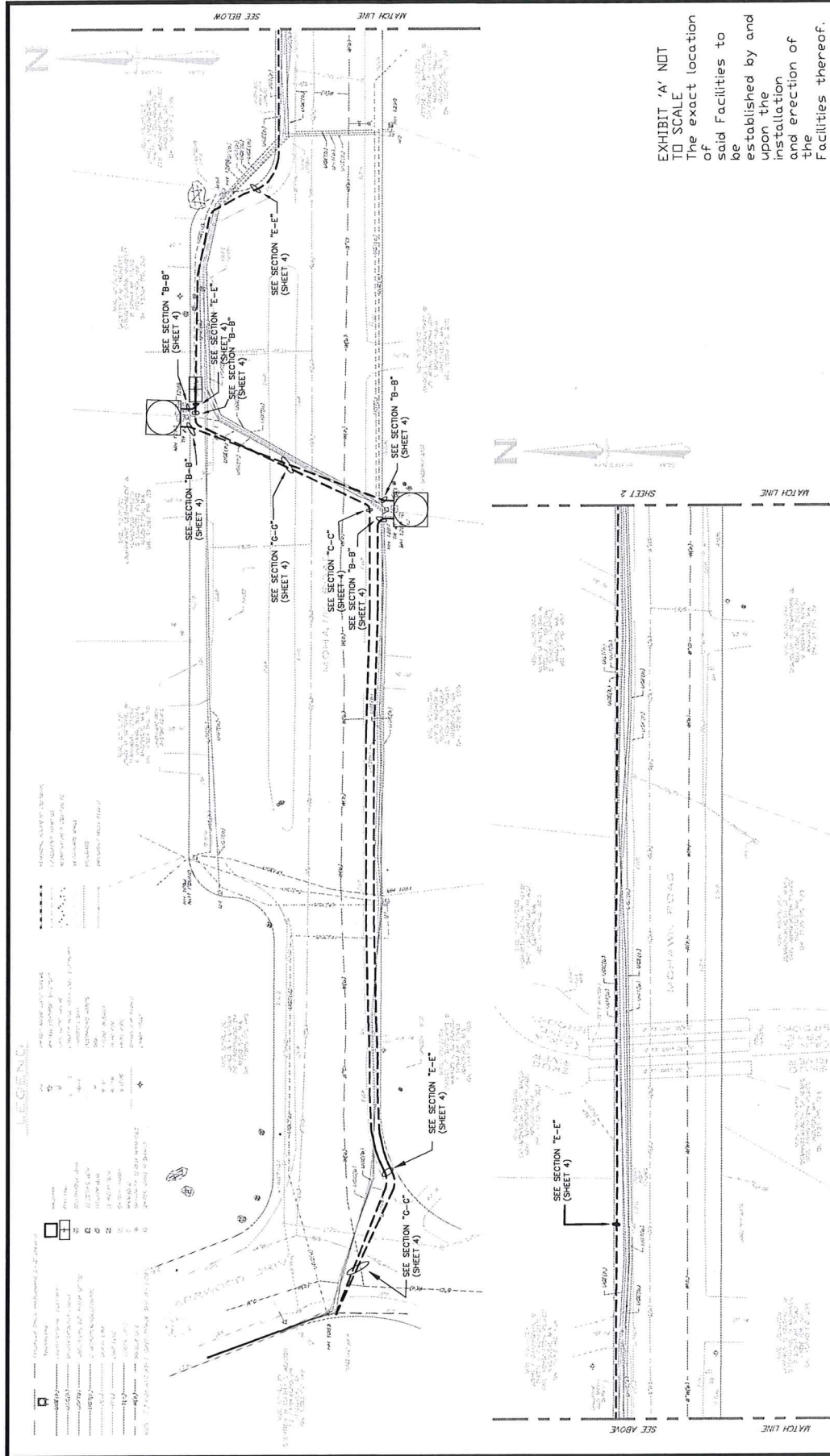


EXHIBIT 'A' NOT TO SCALE
 The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.

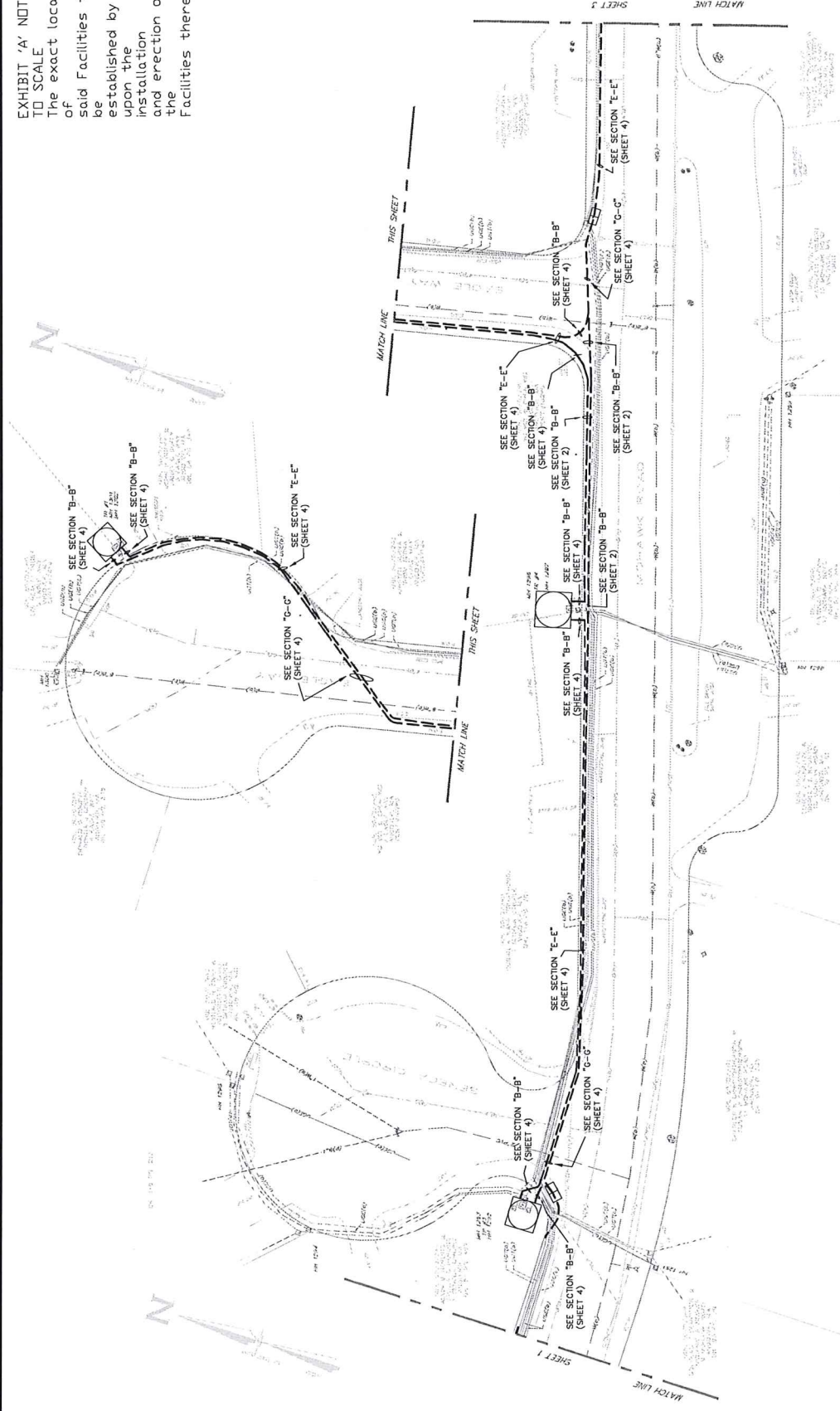
Not to Scale

PREPARED FOR
 MASSACHUSETTS ELECTRIC COMPANY
 J/A/24
nationalgrid
 1000 MAIN STREET
 NEWTON, MA 02459

WRF# 20948022

MOHAWK ROAD
 ANDOVER, MASSACHUSETTS
 MARCH 21, 2013
HSI
 Hyatt/Sullivan, Inc.
 1000 Congress Street, Boston, MA 02109
 Tel: 617.552.8200 Fax: 617.552.8201

EXHIBIT 'A' NOT
TO SCALE
The exact location
of
said Facilities to
be established by and
upon the
installation
and erection of
the
Facilities thereof.



Not to Scale

PREPARED FOR
MASSACHUSETTS TEACHING COMPANY
JAN 2013
nationalgrid
1000 WEST 10TH AVENUE
SUITE 1000
DENVER, CO 80202

MOHAWK ROAD
ANDOVER, MASSACHUSETTS
MARCH 21, 2013
HSI
Higdon/Sanderson, Inc.
1000 West 10th Avenue, Suite 1000
Denver, CO 80202
303.733.8800
www.hsi-inc.com



WP# 20948022

Questions contact – Chris Wellington 978 725 1276

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

RECEIVED
TOWN CLERK'S OFFICE

2018 AUG -2 P 3:09

TOWN OF ANDOVER, MASS

To the Board of Selectmen of Andover Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Mohawk Road-Andover Massachusetts

The following are the streets and highways referred to:

20948022 Mohawk Road-National Grid to install 350 feet +/- of 2-3" PVC conduit from HH 1053 to Pad 1, install 350 feet +/- of 2-3" PVC conduit from HH 1053 to PB1. Also, we will install 115 +/- of 2-3" PVC conduit from pad 1 to PB 1, install 25 +/- feet of 3-3" PVC conduit from PB1 to pad 2., install 650 +/- feet of 4-3" PVC conduit from PB 1 to pad 2, install 25 +/- feet of 3-3" PVC conduit from PB 2 to pad 3., install 320 +/- feet of 2-3" PVC conduit from PB2 to Pad 4. We will also install 490 +/- feet of 2-3" PVC conduit from PB2 to PB3, install 550 +/- feet of 2-3" PVC conduit from Pad 4 to PB3 to Pad 1(Eagle Way). We will also install 500 +/- feet of 2-3" PVC conduit from pad 1(Eagle Way) to PB3 to Pad 5. We will install 550 +/- feet of 2-3" PVC conduit from PB3 to PB4. Install 450 +/- feet of 2-3" PVC conduits from pad 5 to pad 6. We will install 400 +/- feet of 2-3" PVC conduit from pad 6 to PB to pad 7, install 350 +/- feet of 2-3" PVC conduit from PB4 to pad 7. All conduits will be installed in the grass except for some street crossings.

Location approximately as shown on plan attached

NATIONAL GRID
BY Dave Golman
Engineering Department





**Town of Andover
BOARD OF SELECTMEN**

License and Permit Application Public Hearing Questionnaire

Please be willing and able to address these questions before the Board of Selectmen during your hearing.

Construction, Excavation & Installation Projects

Name	National Grid (Chris Wellington)		
Address	1101 Turnpike St North Andover Ma		
Title	Senior Program Manager- 978 725 1276		
Company	National Grid		
Overview of this project, its purpose, and a brief scope of work.	Installing Conduit on Mohawk Drive. This location begins approximately 16 feet east of the centerline of the intersection of Farwood Drive and continues approximately 3350 feet in an East Direction		
What time of day will this work take place?	Unknown		
Have you notified abutters that may be impacted by this project?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Have you provided a contact number for the project manager?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Will the project create traffic detours or prohibit access to roadways or driveways?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Will the project involve work on private property or town right of way that is adjacent to or near private property?	Yes <input type="checkbox"/> No <input type="checkbox"/>
Please provide any additional information that may be useful to the Board.	Click or tap here to enter text.		



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
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NOTICE

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This hearing is on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – **Greybirch Road and Greenbriar Circle** - Andover, MA.

#25022399– National Grid to replace all direct buried cables with cable conduits. Also, to install conduits from riser pole 123 with 2-3” conduits until last transformer 9, and install 4 pull boxes. The location begins approximately 10 feet east of the centerline of the intersection of River Road and Greybirch Road and continues approximately 3700 feet in an easterly direction. Location approximately as shown on plan attached.

Plan(s) of the proposed work can be found in the Meeting Packet on the Board of Selectmen page on the Town of Andover website, www.andoverma.gov .

Should you have any major concerns about this proposal, please call Socrates Perez Morillo, 781-907-2605, prior to the above-mentioned Selectmen's meeting date. A representative from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the
Board of Selectmen

Austin Simko
Town Clerk

Plan No.: 25022399
September 7, 2018

TOWN OF ANDOVER, MASSACHUSETTS

Christopher M. Cronin
Director



TELEPHONE
(978) 623-8700

FAX
(978) 623-8799

DEPARTMENT OF PUBLIC WORKS

WATER TREATMENT PLANT
397 LOWELL STREET 01810 -4416

TO: Austin Simko, Town Clerk

FROM: Christopher Cronin, Department of Public Works Director *CMC*

DATE: August 17, 2018

SUBJECT: National Grid

The petition by National Grid for the purposes of constructing a line of underground electric conduits, including the necessary sustaining and protecting fixtures along Greybirch Road and Greenbriar Circle is acceptable as shown on the petition listed below:

<u>Location</u>	<u>Petition #</u>
Greybirch Road and Greenbriar Circle	25022399

Prior to construction, a street opening permit must be obtained from the Department of Public Works.

CMC/ahm

cc: Arthur Martineau, Interim Town Engineer
David Dargie, Construction Inspector

Questions contact – Socrates Perez Morillo 781 907 2605

RECEIVED
TOWN CLERK'S OFFICE

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

2018 AUG -2 P 3:10

TOWN OF ANDOVER, MASS

To the Board of Selectmen of Andover Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Greybirch Road & Greenbriar Circle-Andover Massachusetts

The following are the streets and highways referred to:

25022399 Greybirch Road & Greenbriar Circle-National Grid to replace all direct buried cables with cable in conduits, Also, to install conduits from riser pole 123 with 2-3" conduits until last transformer 9, and install 2 pull boxes. The location begins approximately 10 feet east of the Centerline of the intersection of River road and Greybirch Road and continues approximately 3700 feet in an easterly direction.

Location approximately as shown on plan attached

NATIONAL GRID
BY Dave Johnson
Engineering Department



Dated: July 31, 2018



**Town of Andover
BOARD OF SELECTMEN**

#25022399

License and Permit Application Public Hearing Questionnaire

Please be willing and able to address these questions before the Board of Selectmen during your hearing.

Construction, Excavation & Installation Projects

Name	National Grid (Socrates Perez Morillo)		
Address	1101 Turnpike St North Andover Ma 01845		
Title	Designer -781-907-2605		
Company	National Grid		
Overview of this project, its purpose, and a brief scope of work.	Replace all direct buried cables with cable in conduits , install conduits from riser pole with conduits until last transformer, also install 2 pullboxes Begins at a point approximately 10 feet east of the centerline of the intersection of River Road and Greybirch Road.and continues approximately 3700 feet in an east direction.		
What time of day will this work take place?	unknown		
Have you notified abutters that may be impacted by this project?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Have you provided a contact number for the project manager?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Will the project create traffic detours or prohibit access to roadways or driveways?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Will the project involve work on private property or town right of way that is adjacent to or near private property?	Yes <input type="checkbox"/> No <input type="checkbox"/>
Please provide any additional information that may be useful to the Board.	Click or tap here to enter text.		

PETITION Esseswood - Greybich

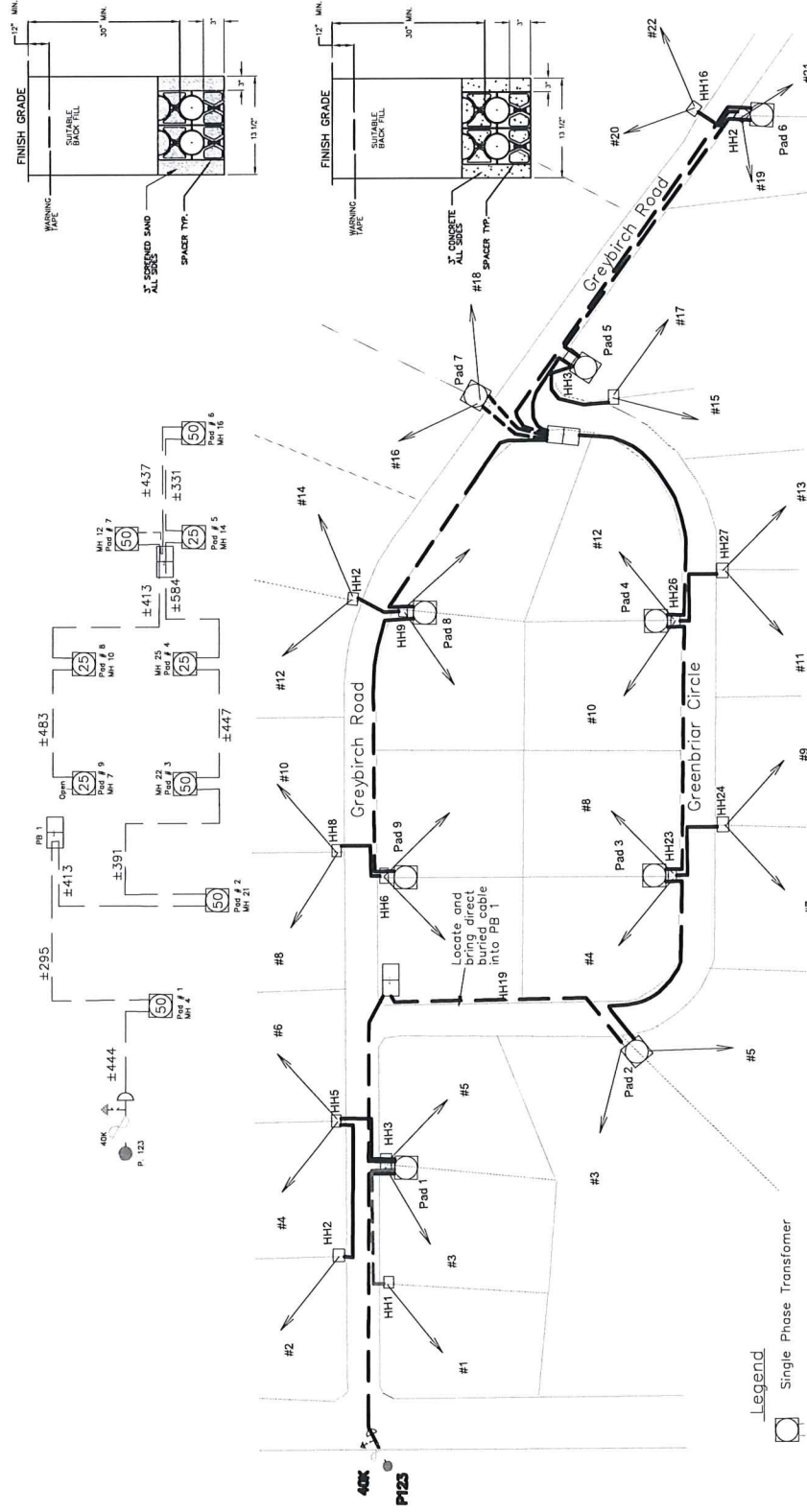
Andover, MA

Greybich Road

Andover

LEGEND

- Single Phase Transformer
- Proposed Pull Box
- Fuse and Riser Pole
- Primary Cable #2 AL - 2-3 Conduit (refer to Figure 1 and 2 for detail)
- Secondary Cable #4/0 AL - Conduit
- Handhole
- Direct Buried Secondary Cable



Note: All street crossings will be concrete encased

- ### Legend
- Single Phase Transformer
 - Proposed Pull Box
 - Fuse and Riser Pole
 - Primary Cable #2 AL - 2-3 Conduit (refer to figure 1 and 2 for detail)
 - Secondary Cable #4/0 AL - Conduit
 - Handhole
 - Direct Buried Secondary Cable



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen, on Monday, September 17 in the 3rd Floor Conference Room, 36 Bartlet Street, at 7 p.m.

This hearing is on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – **Tewksbury Street, Yardley Road, Copley Drive, Bristol Lane, Waverly Drive, Garfield Lane North, Garfield Lane West, Garfield Lane East and Radcliff Drive**, Andover, MA.

#18404978 UG – National Grid to install UG cable and conduit throughout the Belmont Park Residential Development. The cable and conduit to extend from pole 2757 and pole 2765-50 Tewksbury Street and into Belmont Park Residential Development. Location approximately as shown on plan attached.

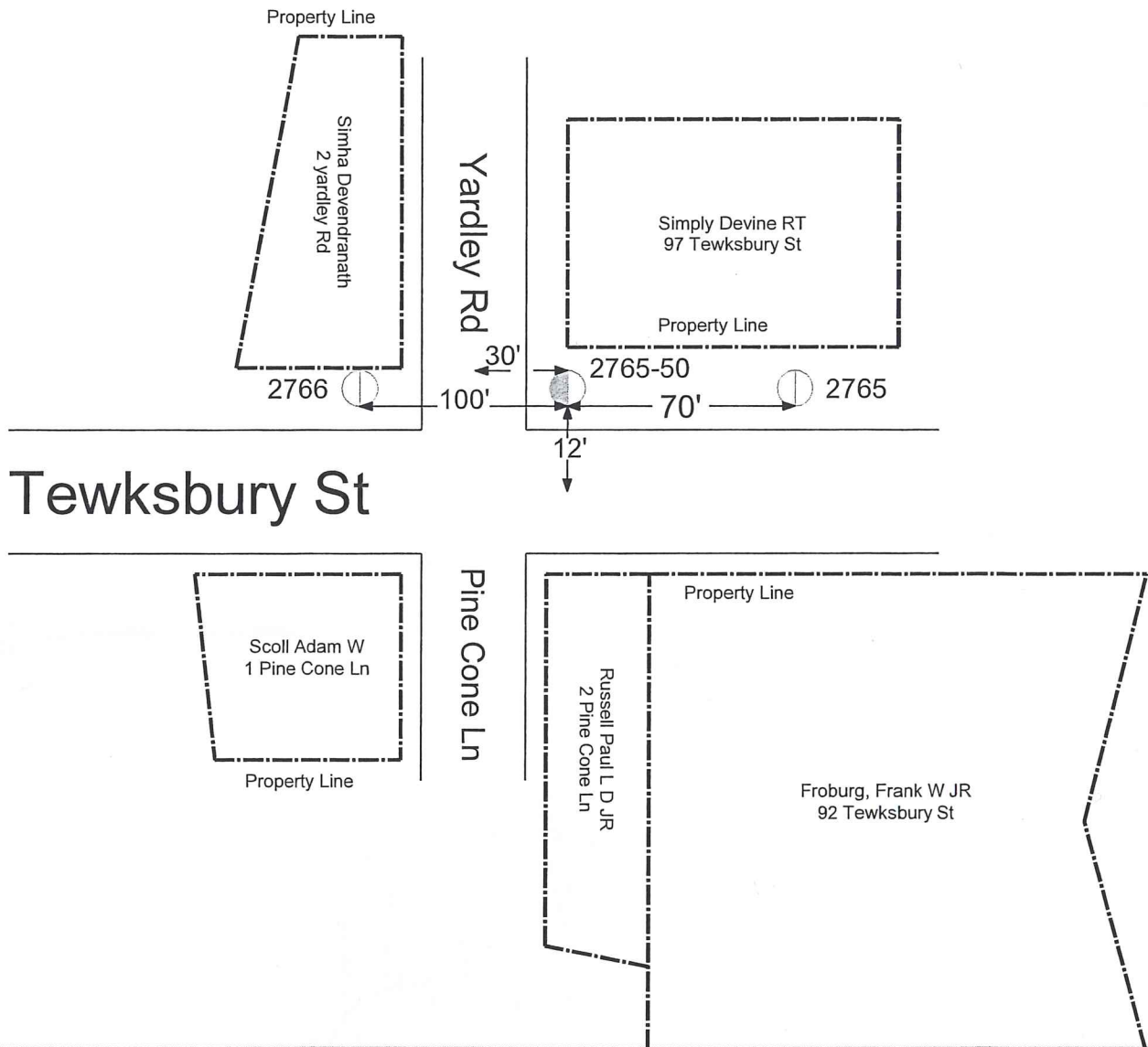
Plan(s) of the proposed work can be found in the Meeting Packet on the Board of Selectmen page on the Town of Andover website, www.andoverma.gov.

Should you have any major concerns about this proposal, please call Chris Wellington, 978-725-1276, prior to the above-mentioned Selectmen's meeting date. A representative from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the
Board of Selectmen

Austin Simko
Town Clerk

Plan No.: 18404978 UG
September 7, 2018



JOINT OWNED POLE PETITION

nationalgrid

And

Verizon New England, Inc.

☒ Proposed NGRID Pole Locations

☐ Existing NGRID Pole Locations

☒ Proposed J.O. Pole Locations

☐ Existing J.O. Pole Locations

☒ Existing Telephone Co. Pole Locations

☒ Existing NGRID Pole Location To Be Made J.O.

☒ Existing Pole Locations To Be Removed

DISTANCES ARE APPROXIMATE

Date: 11/12/2015

Plan Number: 18404978

To Accompany Petition Dated:

To The: Town Of Andover

For Proposed: Pole: Location: Tewksbury St























Date Of Original Grant:

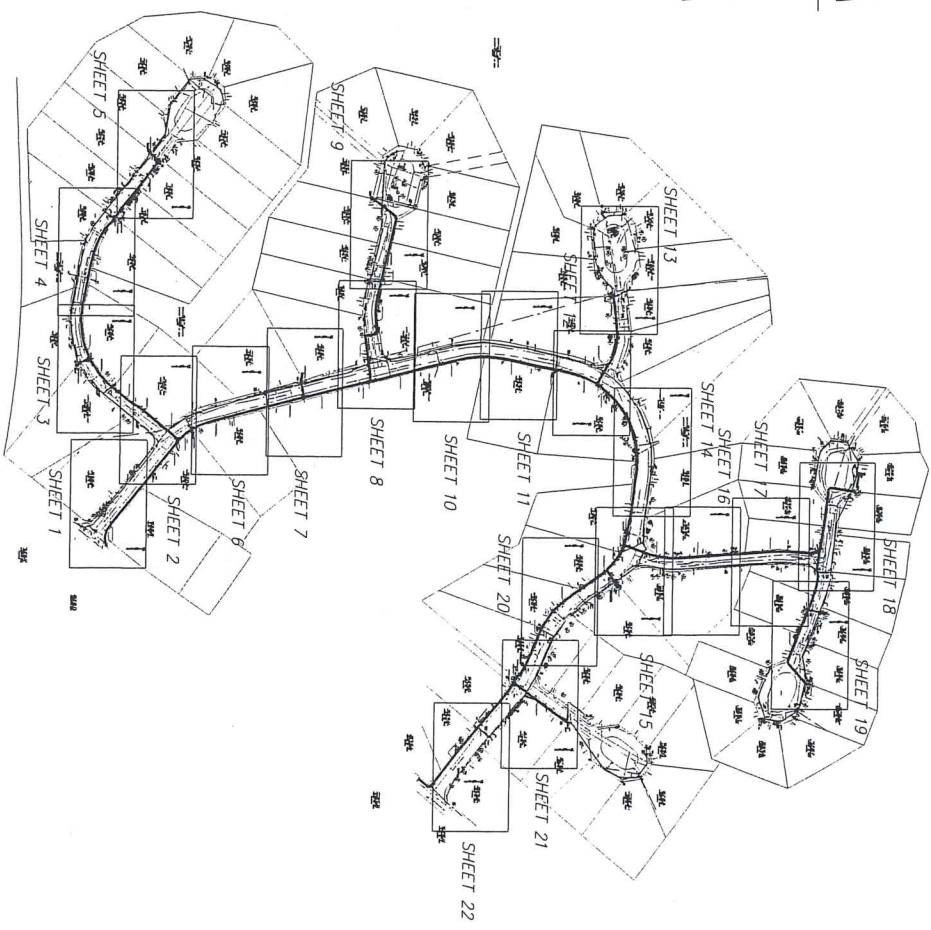
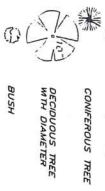
[illegible]

SYMBOL	DESCRIPTION
□	WOOD POST
○	IRROGATION HEAD
□	IRRIGATION BOX
—UG(1)—	UNDERGROUND ELECTRIC
—U(1)—	UNDERGROUND CABLE
—UG(T)—	UNDERGROUND FIBER OPTIC
—T(1)—	UNDERGROUND TELEPHONE
—G(1)—	DRAIN LINE
—S(1)—	GAS LINE
—W(1)—	SEWER LINE
—I(1)—	WATER LINE
—	CHAINLINK FENCE
—	CLIMBING

NOTE: () INDICATE ASCE SUBSIDIARY QUALITY LEVEL.

NOTE: () INDICATE ASCE SUBSURFACE QUALITY LEVEL

- | | | | |
|---|---------------------------|---|----------------------------------|
|  | CABLE BOX |  | SLOPE GRANITE CURB |
|  | TELEPHONE BOX |  | PAVEMENT SAMCUT |
|  | ELECTRIC BOX |  | REINFORCED CONCRETE |
|  | FIRE BOX |  | RETAINING WALL |
|  | AIR CONDITIONING UNIT |  | DECORATIVE WALL |
|  | UTILITY BOX |  | ROCK/BOULDER |
|  | VERIZON BOX |  | CONTINUOUS TREE |
|  | TRANSFORMER |  | DECORATIVE TREE
WITH DIAMETER |
|  | MAN HOLE W/TRANSFORMER |  | BUSH |
|  | CATCH BASIN | | |
|  | MANHOLE | | |
|  | PROPOSED ELECTRIC CONDUIT | | |
|  | PROPOSED PULLBOX | | |

[illegible]

TOWN OF ANDOVER, MASSACHUSETTS

Christopher M. Cronin
Director



TELEPHONE
(978) 623-8700

FAX
(978) 623-8799

DEPARTMENT OF PUBLIC WORKS

WATER TREATMENT PLANT
397 LOWELL STREET 01810 -4416

TO: Lawrence Murphy, Acting Town Clerk

FROM: Christopher Cronin, Department of Public Works Director *CMC*

DATE: July 24, 2018

SUBJECT: National Grid

The petition by National Grid for the purposes of locating poles, wires, and fixtures, including the necessary sustaining and protecting fixtures along Tewksbury St., Yardley Rd., Copley Dr., Bristol Ln., Waverly Dr., Garfield Ln. North, Garfield Ln. West, Garfield Ln. East and Radcliff Dr. is acceptable as shown on the petition listed below.

Location

Tewksbury St., Yardley Rd., Copley Dr.,
Bristol Ln., Waverly Dr., Garfield Ln. North,
Garfield Ln. West, Garfield Ln. East and
Radcliff Dr.

Petition #

18404978UG

Prior to construction, a street opening permit must be obtained from the Department of Public Works.

CMC/ahm

cc: Arthur Martineau, Interim Town Engineer
David Dargie, Construction Inspector

#180978



**Town of Andover
BOARD OF SELECTMEN**

License and Permit Application Public Hearing Questionnaire

Please be willing and able to address these questions before the Board of Selectmen during your hearing.

Construction, Excavation & Installation Projects

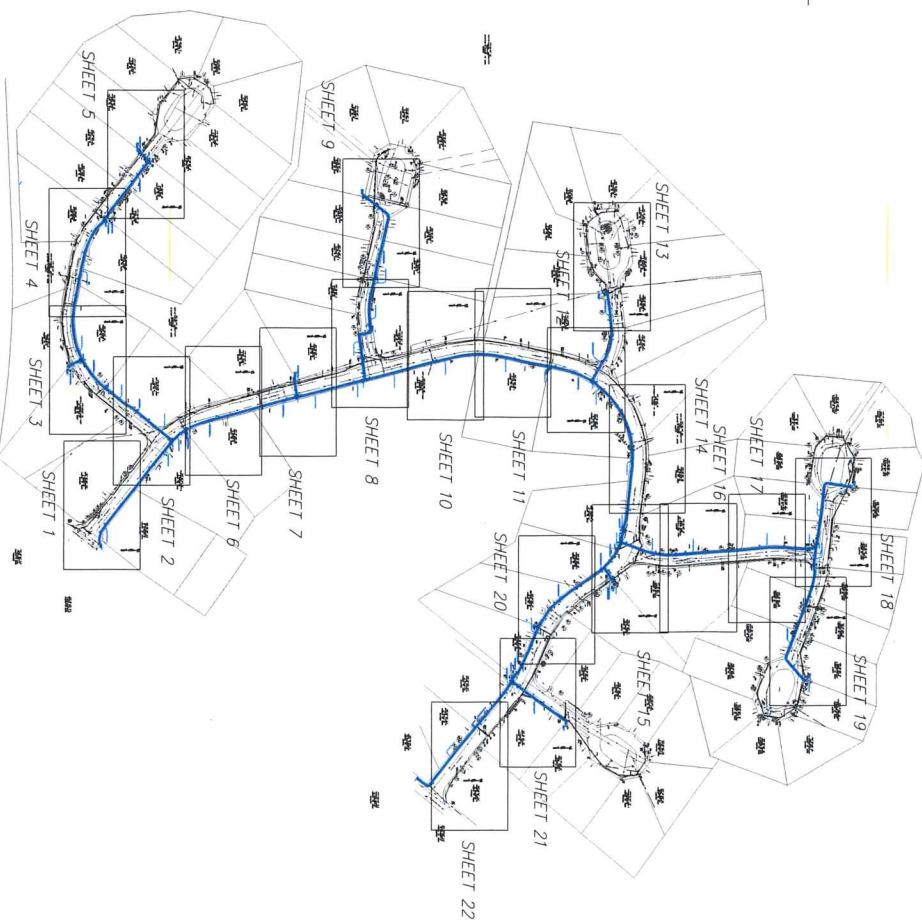
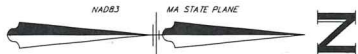
Name	National Grid (Chris Wellington)		
Address	1101 Turnpike St N. Andover MA 01845		
Title	Senior Program Manager 978-725-1276		
Company	National Grid		
Overview of this project, its purpose, and a brief scope of work.	Installing UG Cable and conduit throughout the Belmont Park Residential Development Tewksbury St Bristol Lane Radcliffe Dr Yaroly Rd Waverly Dr Copley Dr Garfield Ln		
What time of day will this work take place?	unknown		
Have you notified abutters that may be impacted by this project?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Have you provided a contact number for the project manager?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Will the project create traffic detours or prohibit access to roadways or driveways?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Will the project involve work on private property or town right of way that is adjacent to or near private property?	Yes <input type="checkbox"/> No <input type="checkbox"/>
Please provide any additional information that may be useful to the Board.	Click or tap here to enter text.		

NOTES

1. THE PURPOSE OF THIS PLAN IS TO REVEAL THE EXISTING CONDITIONS OF A PORTION OF THE SITE FOR DESIGN PURPOSES OF UNDERGROUND ELECTRIC LINES PER SHEET OF REPLACEMENT.
2. THE PLAN IS A RESULT OF FIELD SURVEY MADE ON THE GROUND IN JANUARY 2013 BY THE CONSULTANT.
3. SURVEY CONTROL INFORMATION CONTROLLED BY TRIMBLE P-10 GPS RECEIVER FOR CORRELATIONS VIA EARTH VIB.
4. VERTICAL DATUM: NAVD83
5. HORIZONTAL DATUM: NAVD83
6. MASS STATE PLANE
7. UTILITY LINES SHOWN ARE BASED ON AVAILABLE PLANS, OBSERVED PHYSICAL FEATURES AND SUBSURFACE DETECTION PERFORMED BY OTHERS.

LEGEND

- WOOD POST
- IRRIGATION HEAD
- IRRIGATION BOX
- UNDERGROUND ELECTRIC
- UNDERGROUND CABLE
- UNDERGROUND FIBER OPTIC
- UNDERGROUND TELEPHONE
- DRY LINE
- GAS LINE
- SEWER LINE
- WATER LINE
- NOTE () INDICATE ASCE SUBSURFACE QUALITY LEVEL.
- CABLE BOX
- TELEPHONE BOX
- ELECTRIC BOX
- FIRE BOX
- AIR CONDITIONING UNIT
- UTILITY BOX
- VERTICAL BOX
- TRANSFORMER
- MAIN HOLE W/TRANSFORMER
- CATCH BASIN
- MANHOLE
- PROPOSED ELECTRIC CONDUIT
- PROPOSED PULLBOX
- SAINTARY SEWER MANHOLES
- WATER MAIN & HYDRANT
- WATER MAIN & GATE VALVE
- GAS LINE & GATE VALVE
- UTILITY POLE WITH GUY SUPPORT
- STREET LIGHT
- OVERHEAD ELECTRIC & TELEPHONE
- SEWER
- STONE BOUND
- IRON PIPE
- CHALKLINE FENCE
- COMBING
- VERTICAL GRANITE COMBING
- STONE GRANITE COMBING
- PAVEMENT SAWCUT
- REINFORCED CONCRETE
- RETAINING WALL
- DECORATIVE WALL
- ROCK/BOULDER
- CORNEROUS TREE
- DISCOUSURE TREE WITH DIAMETER
- BUSH



DISCLAIMER & CONSTRUCTION NOTES
 1) ALL WORK TO BE DONE IN ACCORDANCE WITH ALL APPLICABLE CONSTRUCTION STANDARDS.
 2) ALL WORK TO BE DONE IN ACCORDANCE WITH ALL APPLICABLE CONSTRUCTION STANDARDS.
 3) ALL WORK TO BE DONE IN ACCORDANCE WITH ALL APPLICABLE CONSTRUCTION STANDARDS.
 4) LINE IN BLUE ON PLAN INDICATE NEW CONSTRUCTION.

CTRC 124 GROVE STREET, SUITE 205 FRANKLIN, MA 02038		PROJECT NO. 278335		nationalgrid	
REV	DESCRIPTION	DATE	DESIGN	DATE	DESIGN
1		06/14/17	06/14/17		
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Pole & UG Petition/Permit Request Form

City
Town of Andover WR # 18404978
(circle one)

Install 1 SO Poles on Tewksbury St
(quantity) (circle one) (street name)

Remove SO Poles on
(quantity) (circle one) (street name)

Relocate SO Poles on
(quantity) (circle one) (street name)

Beginning at a point approximately 30 feet Northeast of the centerline
(distance) (compass heading)
of the intersection of Tewksbury St and Yardley RD
(street name)

and continuing approximately feet in a direction.
(distance) (compass heading)

Install underground facilities:

Street(s) Tewksbury ST, Yardley RD, Copley DR, Bristol LN, Waverly DR, Garfield LN (N, E and W), Radcliff DR

Description of Work:

Install UG cable and conduit throughout the Belmont Park residential development

ENGINEER Richard Jackson

DATE 11/12/2015

Questions contact – Chris Wellington-978-725-1276

RECEIVED
TOWN CLERK'S OFFICE

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

JUL 20 P 12:05

TOWN OF ANDOVER, MASS

To the Board of Selectmen of Andover Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Tewksbury St, Yardley Road, Copley Dr, Bristol Lane, Waverly Dr, Garfield Lane North, Garfield Lane West, Garfield Lane East and Radcliff Drive-Andover Massachusetts

The following are the streets and highways referred to:

18404978 UG Tewksbury St, Yardley Road, Copley Dr, Bristol Lane, Waverly Dr, Garfield Lane North, Garfield Lane West, Garfield Lane East and Radcliff Drive-National Grid to install UG cable and conduit throughout the Belmont Park Residential development. The cable and conduit to extend from pole 2757 and pole 2765-50 Tewksbury St and into the Belmont Park Residential development.

Location approximately as shown on plan attached

NATIONAL GRID
BY 
Engineering Department

Dated: July 18, 2018



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen, on Monday, **October 1** in the 3rd Floor Conference Room, 36 Bartlet Street, at 7 p.m.

This hearing is on the petition of National Grid requesting permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – **Bateson Drive** - Andover, MA.

#22910111 – Bateson Drive – National Grid to install 465 +/- feet of 2-3" PVC conduit from pole 5755 to proposed pad 16. They will install 418 +/- feet of 2-3" PVC conduit from pad 16 to proposed pad 14 and install 228 +/- feet of PVC conduit from pad 14 to proposed pad 11. Also, to install 623 +/- feet of PVC conduit from pad 11 to pad 7. All conduits will be installed in the grass except for some street crossings. The location begins at a point approximately 15 feet south of the centerline of the intersection of Cutler Road and continues approximately 1650 feet in a southerly direction. Location approximately as shown on plan attached.

Plan(s) of the proposed work can be found in the Meeting Packet on the Board of Selectmen page on the Town of Andover website, www.andoverma.gov.

Should you have any major concerns about this proposal, please call Chris Wellington, 978-725-1276, prior to the above-mentioned Selectmen's meeting date. A representative from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the
Board of Selectmen

Austin Simko
Town Clerk

Plan No.: 22910111
September 21, 2018

TOWN OF ANDOVER, MASSACHUSETTS

Christopher M. Cronin
Director



TELEPHONE
(978) 623-8700

FAX
(978) 623-8799

DEPARTMENT OF PUBLIC WORKS

WATER TREATMENT PLANT
397 LOWELL STREET 01810 -4416

TO: Austin Simko, Town Clerk

FROM: Christopher Cronin, Department of Public Works Director *CMC*

DATE: September 6, 2018

SUBJECT: National Grid

The petition by National Grid for the purposes of locating poles, wires, and fixtures, including the necessary sustaining and protecting fixtures along Bateson Drive is acceptable as shown on the petition listed below with special consideration given to the fact that an easement will be required from the Town:

Location
Bateson Drive

Petition #
22910111

Prior to construction, a street opening permit must be obtained from the Department of Public Works.

CMC/ahm

cc: Arthur Martineau, Interim Town Engineer
David Dargie, Construction Inspector

Questions contact – Chris Wellington 978 725 1276

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the Board of Selectmen of Andover Massachusetts

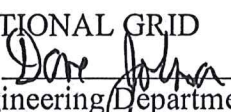
Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Bateson Drive-Andover Massachusetts

The following are the streets and highways referred to:

22910111 Bateson Drive-National Grid to install 465 +/- feet of 2-3" PVC conduit from pole 5755 to proposed pad 16. We will install 418 +/- feet of 2-3" PVC conduit from pad 16 to proposed pad 14, and install 228 +/- feet of PVC conduit from pad 14 to proposed pad 11. Also we will install 623 +/- feet of PVC conduit from pad 11 to pad 7. All conduits will be installed in the grass except for some street crossings. The location begins at a point approximately 15 feet south of the centerline of the intersection of Cutler Road and continues approximately 1650 feet in a southerly direction.

Location approximately as shown on plan attached

NATIONAL GRID
BY 
Engineering Department

Dated: June 26, 2018



**Town of Andover
BOARD OF SELECTMEN**

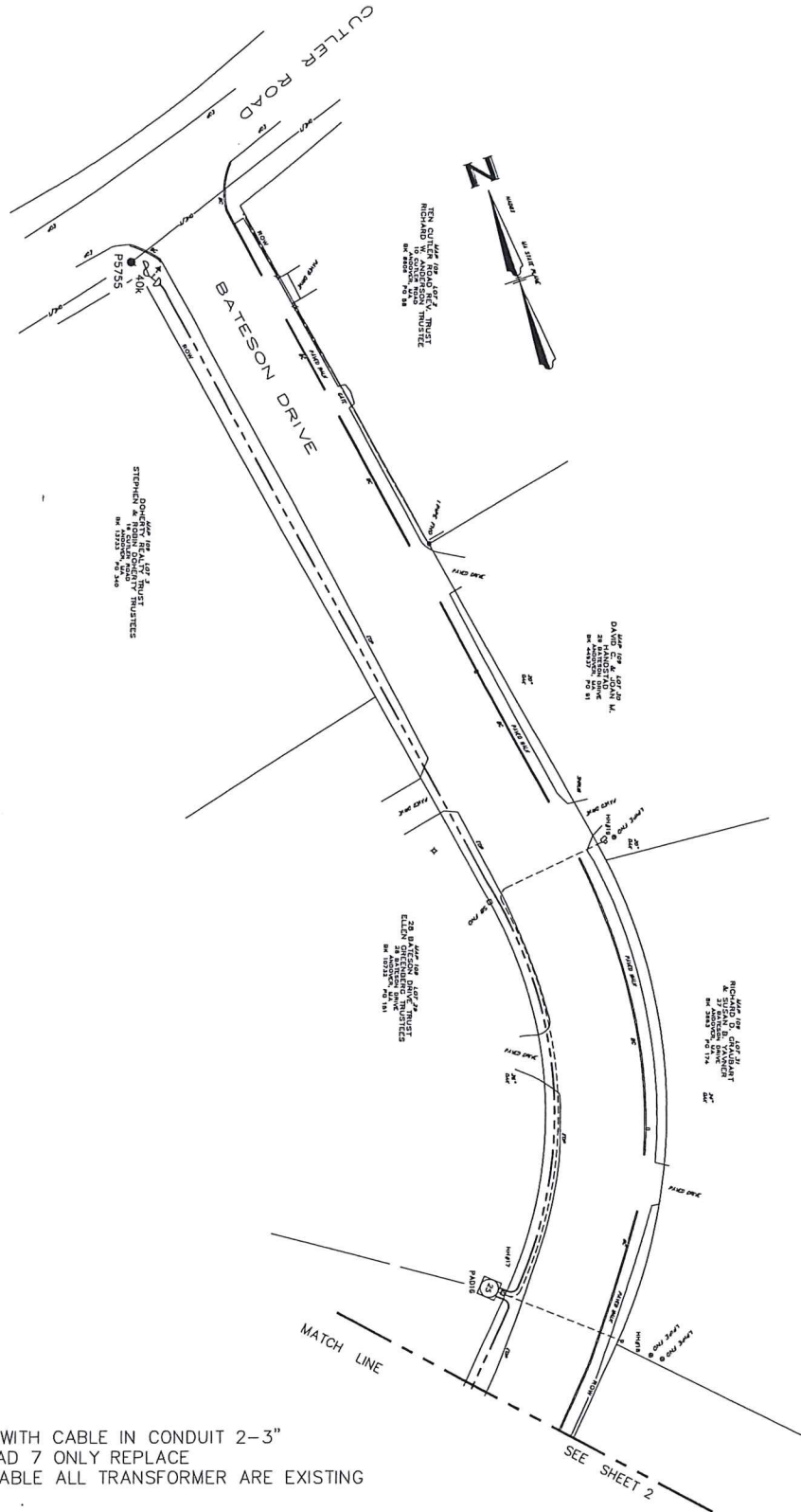
License and Permit Application Public Hearing Questionnaire

Please be willing and able to address these questions before the Board of Selectmen during your hearing.

Construction, Excavation & Installation Projects

Name	National Grid (Chris Wellington)		
Address	1101 Turnpike St North Andover		
Title	Program Manager 978 725 1276		
Company	National Grid		
Overview of this project, its purpose, and a brief scope of work.	Installing conduit on Bateson Drive. The location begins at a point approximately 15 feet south of the centerline of the intersection of Cutler Road and continues approximately 1650 feet in a south direction.		
What time of day will this work take place?	unknown		
Have you notified abutters that may be impacted by this project?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Have you provided a contact number for the project manager?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Will the project create traffic detours or prohibit access to roadways or driveways?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Will the project involve work on private property or town right of way that is adjacent to or near private property?	Yes <input type="checkbox"/> No <input type="checkbox"/>
Please provide any additional information that may be useful to the Board.	Click or tap here to enter text.		

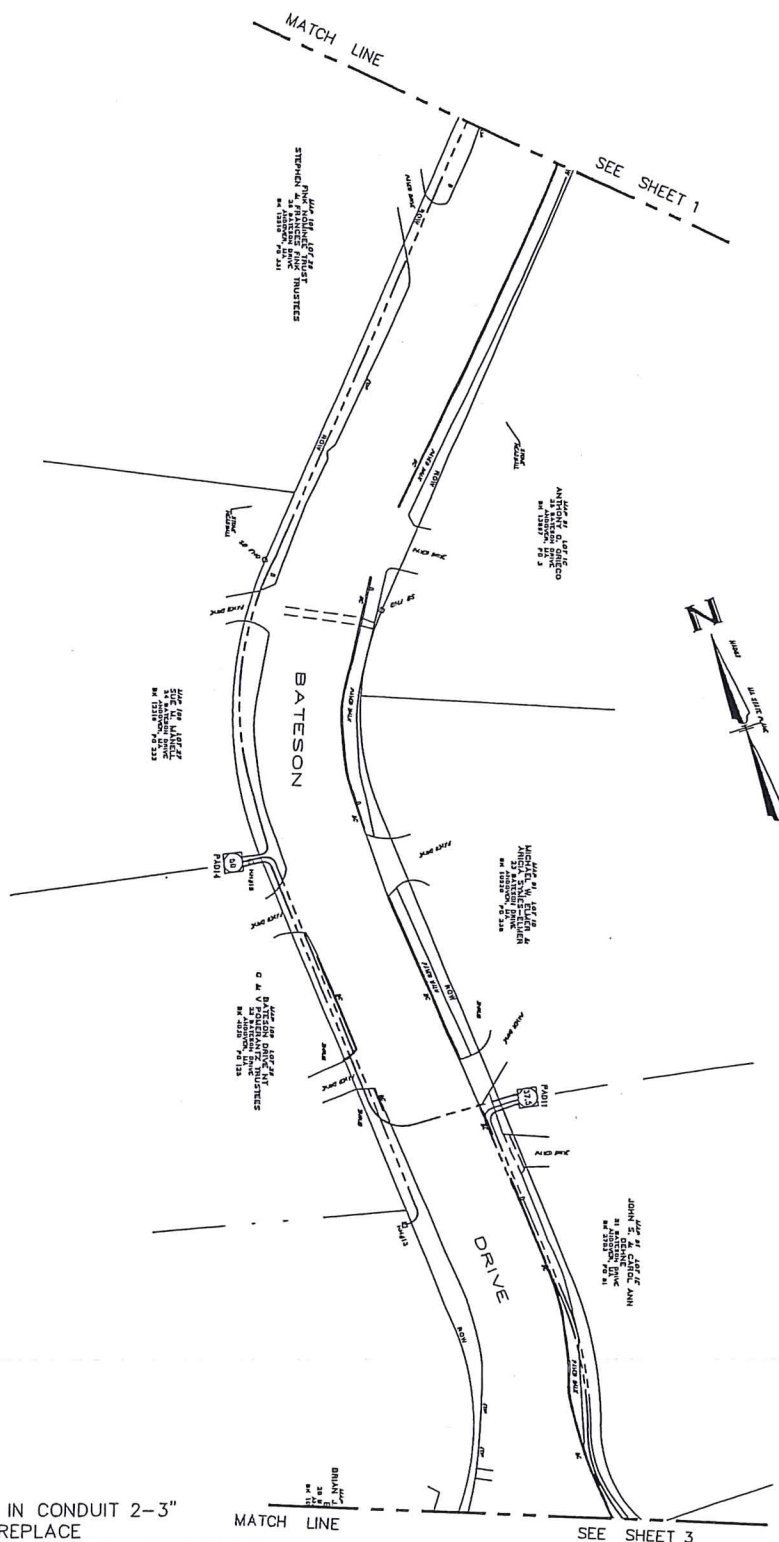
EXHIBIT 'A'
 NOT TO SCALE
 The exact location of
 said Facilities to be
 established by and
 upon the installation
 and erection of the
 Facilities thereof.



REPLACE ALL THE PRIMARY CABLE WITH CABLE IN CONDUIT 2-3"
 FROM POLE 5755 CUTLER RD TO PAD 7 ONLY REPLACE
 SECONDARY ALONG THE PRIMARY CABLE ALL TRANSFORMER ARE EXISTING

LEGEND		BATESON DRIVE PETITION		Date: 08/08/18
●	EXISTING POLE/ FUSE WITH POTHEAD/ TERMINATOR	-----	PRIMARY CABLE IN CONDUIT	Designer: S.PEREZ MORILLO
○	SINGLE PHASE PAD	-----	SECONDARY CABLE IN CONDUIT	MA. WR NO22910111
□	HANHOLE			
		ANDOVER SHEET 1 OF 3		
				nationalgrid

EXHIBIT 'A'
 NOT TO SCALE
 The exact location of
 said Facilities to be
 established by and
 upon the installation
 and erection of the
 Facilities thereof.



REPLACE ALL THE PRIMARY CABLE WITH CABLE IN CONDUIT 2-3"
 FROM POLE 5755 CUTLER RD TO PAD 7 ONLY REPLACE
 SECONDARY ALONG THE PRIMARY CABLE ALL TRANSFORMER ARE EXISTING

LEGEND

- EXISTING POLE/
FUSE WITH POTHEAD/
TERMINATOR
- SINGLE PHASE
PAD
- HANHOLE
- PRIMARY CABLE IN CONDUIT
- SECONDARY CABLE IN CONDUIT

BATESON DRIVE
 PETITION

ANDOVER
 SHEET 2 OF 3

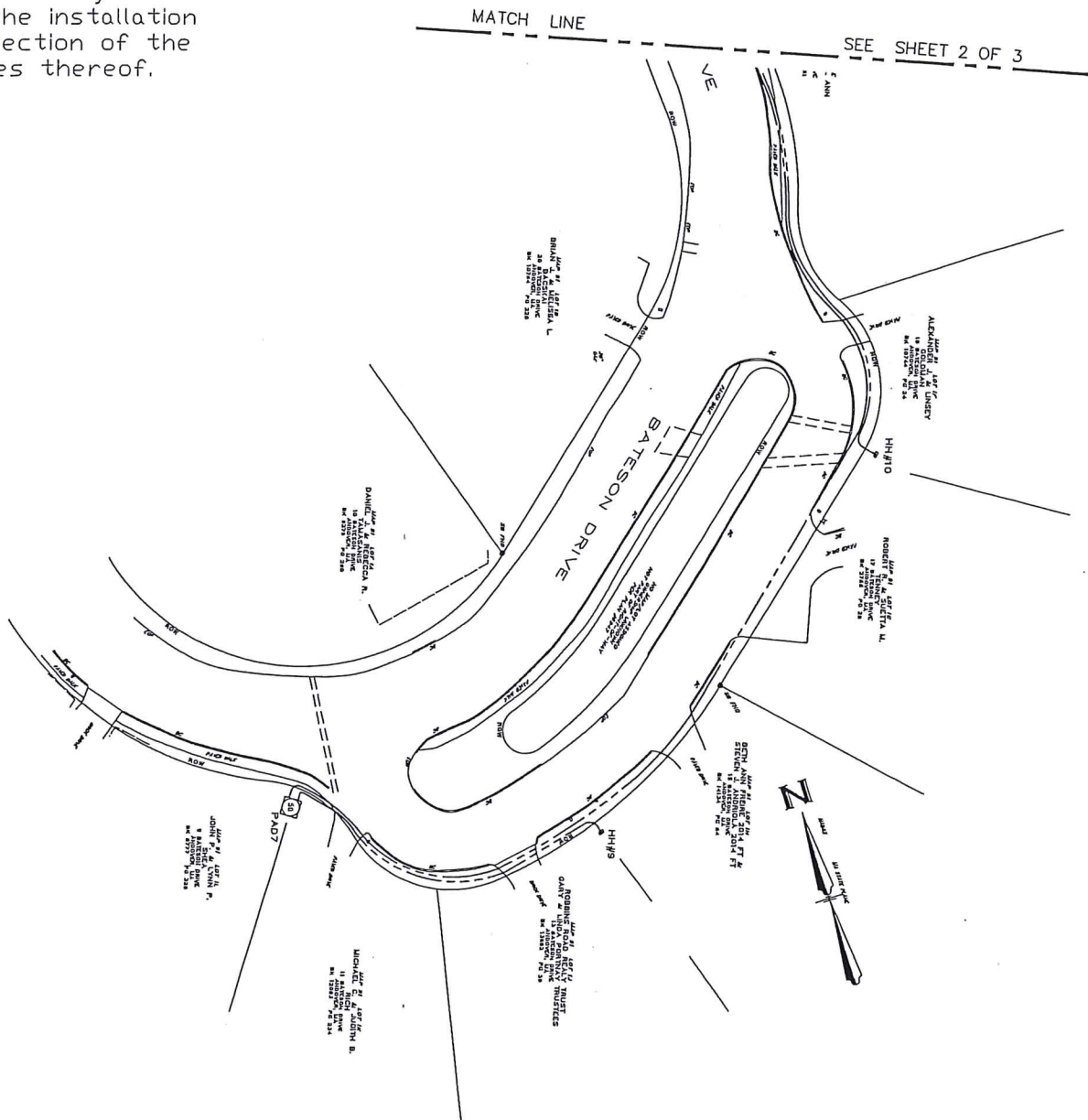
Date: 08/08/18

Designer: SPEREZ MORILLO

MA. WR NO22910111

nationalgrid

EXHIBIT 'A'
 NOT TO SCALE
 The exact location of
 said Facilities to be
 established by and
 upon the installation
 and erection of the
 Facilities thereof.



REPLACE ALL THE PRIMARY CABLE WITH CABLE IN CONDUIT 2-3"
 FROM POLE 5755 CUTLER RD TO PAD 7 ONLY REPLACE
 SECONDARY ALONG THE PRIMARY CABLE ALL TRANSFORMER ARE EXISTING

LEGEND

- EXISTING POLE/
FUSE WITH POTHEAD/
TERMINATOR
- SINGLE PHASE
PAD
- MANHOLE
- PRIMARY CABLE IN CONDUIT
- SECONDARY CABLE IN CONDUIT

BATESON DRIVE PETITION

ANDOVER
 SHEET 3 OF 3

Date: 08/08/18
 Designer: S.PEREZ HORILLO
 MA. WR NO22910111

nationalgrid

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH
WARRANT FOR THE STATE ELECTION

SS.

To the Constables of the Town of Andover

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in the State Election to vote at

Precincts 1 and 3

**THE CENTER AT PUNCHARD ALSO KNOWN AS THE ANDOVER SENIOR CENTER
WHITTIER COURT, ANDOVER, MASSACHUSETTS**

Precincts 4, 5, and 6

**WOOD HILL MIDDLE SCHOOL GYMNASIUM
HIGH PLAIN ROAD, ANDOVER, MASSACHUSETTS**

Precincts 2, 7, 7A, 8, and 9

**THE RICHARD J. COLLINS FIELD HOUSE ANDOVER HIGH SCHOOL
SHAWSHEEN ROAD, ANDOVER, MASSACHUSETTS**

on **TUESDAY, THE SIXTH DAY OF NOVEMBER, 2018**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices and questions:

SENATOR IN CONGRESS	FOR THIS COMMONWEALTH
GOVERNOR	FOR THIS COMMONWEALTH
LIEUTENANT GOVERNOR	FOR THIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER AND RECEIVER GENERAL . .	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	THIRD CONGRESSIONAL DISTRICT
Precincts 2, 3, 4, 5, 6, 7, and 9	
REPRESENTATIVE IN CONGRESS	SIXTH CONGRESSIONAL DISTRICT
Precincts 1, 7A, and 8	
COUNCILLOR	FIFTH COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT	SECOND ESSEX & MIDDLESEX DISTRICT
REPRESENTATIVE IN GENERAL COURT . .	SEVENTEENTH ESSEX DISTRICT
Precincts 2, 3, and 4	
REPRESENTATIVE IN GENERAL COURT . .	EIGHTEENTH ESSEX DISTRICT
Precincts 1, 5, 6, 7, 7A, 8, and 9	
DISTRICT ATTORNEY	EASTERN DISTRICT
CLERK OF COURTS.	ESSEX COUNTY
REGISTER OF DEEDS	ESSEX COUNTY NORTHERN DISTRICT

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 2, 2018?

SUMMARY

This proposed law would limit how many patients could be assigned to each registered nurse in Massachusetts hospitals and certain other health care facilities. The maximum number of patients per registered nurse would vary by type of unit and level of care, as follows:

- In units with step-down/intermediate care patients: 3 patients per nurse;
- In units with post-anesthesia care or operating room patients: 1 patient under anesthesia per nurse; 2 patients post-anesthesia per nurse;
- In the emergency services department: 1 critical or intensive care patient per nurse (or 2 if the nurse has assessed each patient's condition as stable); 2 urgent non-stable patients per nurse; 3 urgent stable patients per nurse; or 5 non-urgent stable patients per nurse;
- In units with maternity patients: (a) active labor patients: 1 patient per nurse; (b) during birth and for up to two hours immediately postpartum: 1 mother per nurse and 1 baby per nurse; (c) when the condition of the mother and baby are determined to be stable: 1 mother and her baby or babies per nurse; (d) postpartum: 6 patients per nurse; (e) intermediate care or continuing care babies: 2 babies per nurse; (f) well-babies: 6 babies per nurse;
- In units with pediatric, medical, surgical, telemetry, or observational/outpatient treatment patients, or any other unit: 4 patients per nurse; and
- In units with psychiatric or rehabilitation patients: 5 patients per nurse.

The proposed law would require a covered facility to comply with the patient assignment limits without reducing its level of nursing, service, maintenance, clerical, professional, and other staff.

The proposed law would also require every covered facility to develop a written patient acuity tool for each unit to evaluate the condition of each patient. This tool would be used by nurses in deciding whether patient limits should be lower than the limits of the proposed law at any given time.

The proposed law would not override any contract in effect on January 1, 2019 that set higher patient limits. The proposed law's limits would take effect after any such contract expired.

The state Health Policy Commission would be required to promulgate regulations to implement the proposed law. The Commission could conduct inspections to ensure compliance with the law. Any facility receiving written notice from the Commission of a complaint or a violation would be required to submit a written compliance plan to the Commission. The Commission could report violations to the state Attorney General, who could file suit to obtain a civil penalty of up to \$25,000 per violation as well as up to \$25,000 for each day a violation continued after the Commission notified the covered facility of the violation. The Health Policy Commission would be required to establish a toll-free telephone number for complaints and a website where complaints, compliance plans, and violations would appear.

The proposed law would prohibit discipline or retaliation against any employee for complying with the patient assignment limits of the law. The proposed law would require every covered facility to post within each unit, patient room, and waiting area a notice explaining the patient limits and how to report violations. Each day of a facility's non-compliance with the posting requirement would be punishable by a civil penalty between \$250 and \$2,500.

The proposed law's requirements would be suspended during a state or nationally declared public health emergency.

The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect. The proposed law would take effect on January 1, 2019.

A YES VOTE would limit the number of patients that could be assigned to one registered nurse in hospitals and certain other health care facilities.

A NO VOTE would make no change in current laws relative to patient-to-nurse limits.

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 2, 2018?

SUMMARY

This proposed law would create a citizens commission to consider and recommend potential amendments to the United States Constitution to establish that corporations do not have the same Constitutional rights as human beings and that campaign contributions and expenditures may be regulated.

Any resident of Massachusetts who is a United States citizen would be able to apply for appointment to the 15-member commission, and members would serve without compensation. The Governor, the Secretary of the Commonwealth, the state Attorney General, the Speaker of the state House of Representatives, and the President of the state Senate would each appoint three members of the commission and, in making these appointments, would seek to ensure that the commission reflects a range of geographic, political, and demographic backgrounds.

The commission would be required to research and take testimony, and then issue a report regarding (1) the impact of political spending in Massachusetts; (2) any limitations on the state's ability to regulate corporations and other entities in light of Supreme Court decisions that allow corporations to assert certain constitutional rights; (3) recommendations for constitutional amendments; (4) an analysis of constitutional amendments introduced to Congress; and (5) recommendations for advancing proposed amendments to the United States Constitution.

The commission would be subject to the state Open Meeting Law and Public Records Law. The commission's first report would be due December 31, 2019, and the Secretary of the Commonwealth would be required to deliver the commission's report to the state Legislature, the United States Congress, and the President of the United States.

The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect. The proposed law would take effect on January 1, 2019.

A YES VOTE would create a citizens commission to advance an amendment to the United States Constitution to limit the influence of money in elections and establish that corporations do not have the same rights as human beings.

A NO VOTE would not create this commission.

QUESTION 3: REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on July 7, 2016?

SUMMARY

This law adds gender identity to the list of prohibited grounds for discrimination in places of public accommodation, resort, or amusement. Such grounds also include race, color, religious creed, national origin, sex, disability, and ancestry. A “place of public accommodation, resort or amusement” is defined in existing law as any place that is open to and accepts or solicits the patronage of the general public, such as hotels, stores, restaurants, theaters, sports facilities, and hospitals. “Gender identity” is defined as a person’s sincerely held gender-related identity, appearance, or behavior, whether or not it is different from that traditionally associated with the person’s physiology or assigned sex at birth.

This law prohibits discrimination based on gender identity in a person’s admission to or treatment in any place of public accommodation. The law requires any such place that has separate areas for males and females (such as restrooms) to allow access to and full use of those areas consistent with a person’s gender identity. The law also prohibits the owner or manager of a place of public accommodation from using advertising or signage that discriminates on the basis of gender identity.

This law directs the state Commission Against Discrimination to adopt rules or policies and make recommendations to carry out this law. The law also directs the state Attorney General to issue regulations or guidance on referring for legal action any person who asserts gender identity for an improper purpose.

The provisions of this law governing access to places of public accommodation are effective as of October 1, 2016. The remaining provisions are effective as of July 8, 2016.

A YES VOTE would keep in place the current law, which prohibits discrimination on the basis of gender identity in places of public accommodation.

A NO VOTE would repeal this provision of the public accommodation law.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this _____ day of _____, 2018.

Alex J. Vispoli, Chair

Ann W. Gilbert

Laura M. Gregory, Vice-Chair

Paul J. Salafia

Christian C. Huntress, Secretary

Selectmen of: The Town of Andover, Massachusetts

Pursuant to the foregoing Warrant, I, the subscriber, one of the Constables of the Town of Andover, have notified the Inhabitants of said Town to meet at the time and place and for the purposes stated in said Warrant, by posting a true and attested copy of the same on the Town Hall, on each schoolhouse, and in no less than five other public places where bills and notices are usually posted. Said Warrants have been posted at least seven days before the Election.

_____, 2018.
Constable

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Ellen M. Melvin
Tina M. Wilson

August 30, 2018

Andrew Flanagan
Town Manager
Town of Andover
36 Bartlet Street
Andover, MA 01810

Re: Riverside Woods Development, River Road, Andover, MA

Dear Andrew:

I represent Pulte Homes of New England, LLC relative to Riverside Woods on River Road in Andover. This development was permitted pursuant to Section 8.8 Senior Residential Community Overlay District.

We would like to discuss with the Board of Selectman at its next meeting an amendment to the Zoning Bylaw, Section 8.8.3 *Definitions* to replace "62" with "55" in the definition of *Senior*,¹ *Senior Housing*² and *Aging Population*.³

The intent of the amendments would be to allow individuals 55 and over to purchase units and reside in the development.

Pulte has met with the Council on Aging who has voted to support a change from 62 to 55. See photo-copy of letter attached. We have also discussed this with the Planning Board.

Andover does not have a 55 and over bylaw which has resulted in a large number of Andover residents who are 55 or over moving to 55 and over developments in neighboring Towns.

¹ *Senior* is currently defined as "Any person having reached the age of 62 years"

² *Senior Household* is currently defined as "Any household having at least one person 62 years or older"

³ *Aging Population* is currently defined as "A population having reached the age of 62 or older"

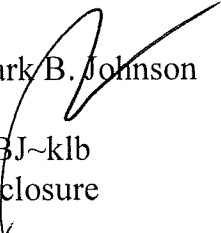
Andrew Flanagan, Town Manager
August 30, 2018
Page 2

Pulte believes that the change in the bylaw would be consistent with providing Andover residents with diversity in housing options.

I look forward to discussing this with the Selectman.

Very truly yours,

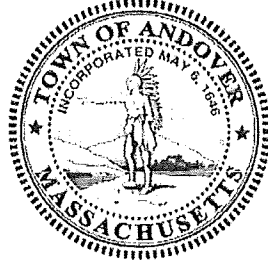
JOHNSON & BORENSTEIN, LLC


Mark B. Johnson

MBJ~klb
Enclosure

TOWN OF ANDOVER

Joseph Connelly
Director of Community Service Divisions



Department of Community Services

To: Mr. Reid Blute, Pulte Home
From: Joseph Connelly, Director of Department of Community Services
Date: January 30, 2018
Subject: Council on Aging

At the Council on Aging's January 11, 2018 meeting, the Council discussed the lowering of the age restriction from 62 years to 55 years for the Pulte development known as Riverside Woods.

On a motion made by Council Member Rando, and seconded by Council Member O'Connor, the Council on Aging motioned to support the lowering of the age restriction from 62 years to 55 years for the Riverside Woods development. The motion was approved on a 6-2 vote.

This vote will be reflected in the minutes of the January 11, 2018 meeting after the Council on Aging's official approval at their February 8, 2018 meeting.

cc: Paul Materazzo, Director of Planning
Annmary Connor, Director of Elder Services
Ken Debenedictis, Chair Council on Aging
Don Robb, Chair Elder Services Task Force